## Ephesians 5 Memory Map

Section 1	Ephesians <sup>5</sup> Be ye therefore followers of God, as dear children;	<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:	Section 2
	<sup>2</sup> And walk in love, as Christ also hath loved us,	<b>9</b> (For the fruit of the Spirit is in all goodness and righteousness and truth;)	
	and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savor.	<sup>10</sup> Proving what is acceptable unto the Lord.	
	<sup>3</sup> But fornication, and all uncleanness, or covetousness,	<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove them.	
	let it not be once named among you, as becometh saints;	<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.	
	<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.	<sup>13</sup> But all things that are reproved are made manifest by the light:	
	<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man,	for whatsoever doth make manifest is light.	
	who is an idolater, hath any inheritance in the kingdom of Christ and of God.	<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.	
	<sup>6</sup> Let no man deceive you with vain words:		
	for because of these things cometh the wrath of God upon the children of disobedience.		
	<sup>7</sup> Be not ye therefore partakers with them.		

## Ephesians 5 Memory Map

	*	<i>v</i> 1	
Section 3	<sup>15</sup> See then that ye walk circumspectly, not as fools, I but as wise,	<sup>22</sup> Wives, submit yourselves unto your own husbands, as unto the Lord.	Section 4
	<sup>16</sup> Redeeming the time, because the days are evil.	<sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.	
	<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.	<sup>24</sup> Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.	
	<sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit;	<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;	
	<sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;	<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,	
	<sup>20</sup> Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;	<sup>27</sup> That he might present it to himself a glorious church,	
	<sup>21</sup> Submitting yourselves one to another in the fear of God.	not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	
		<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.	
		<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:	
		<sup>30</sup> For we are members of his body, of his flesh, and of his bones.	
		<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.	
		<sup>32</sup> This is a great mystery: but I speak concerning Christ and I the church.	
		<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.	