## Ephesians 4 Memory Map

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Section 1	you that ye walk worthy of the	<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;	Section 2
		<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:	
	<sup>3</sup> Endeavoring to keep the unity of the Spirit in the bond of peace.	<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God,	
	<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;	unto a perfect man, unto the measure of the stature of the fulness of Christ:	
	<sup>5</sup> One Lord, one faith, one baptism,	<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine,	
	<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.	by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;	
	<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.	<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:	
	<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.	<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth,	
	<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?	according to the effectual working in the measure of every part,	
	<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)	maketh increase of the body unto the edifying of itself in love.	

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Section 3	<sup>17</sup> This I say therefore, and testify in the Lord,	<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour:	Section 4
	that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,	for we are members one of another.	
	<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them,	<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:	
	because of the blindness of their heart:	<sup>27</sup> Neither give place to the devil.	
	<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness,	<sup>28</sup> Let him that stole steal no more: but rather let him labour,	
	to work all uncleanness with greediness.	working with his hands the thing which is good, that he may have to give to him that needeth.	
	<sup>20</sup> But ye have not so learned Christ;	<sup>29</sup> Let no corrupt communication proceed out of your mouth,	
	<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:	but that which is good to the use of edifying, that it may minister grace unto the hearers.	
	<sup>22</sup> That ye put off concerning the former conversation the old man,	<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.	
	which is corrupt according to the deceitful lusts;	<sup>31</sup> Let all bitterness, and wrath, I and anger, and clamor, and evil speaking, be put away from you, with all malice:	
	<sup>23</sup> And be renewed in the spirit of your mind;	<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another,	
	<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.	even as God for Christ's sake hath forgiven you.	