## James 4 KJV Memory Map

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Section 1	James 4 From whence come wars and fightings among you?	5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?	Section 2
	come they not hence, even of your lusts that war in your members?	But he giveth more grace.	 
	<sup>2</sup> Ye lust, and have not: ye kill, and desire to have, and cannot obtain:	Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.	
	ye fight and war, yet ye have not, because ye ask not.	7 Submit yourselves therefore to God. Resist the Idevil, and he will flee from you.	 
	<sup>3</sup> Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	<sup>8</sup> Draw nigh to God, and he will draw nigh to you.	
	4Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?	Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	 
	whosoever therefore will be a friend of the world is the enemy of God.	Be afflicted, and mourn, and weep:	 
		let your laughter be turned to mourning, and your joy to heaviness.	

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c .: - 1	<sup>10</sup> Humble yourselves in the	12	
	sight of the Lord, and he shall lift you up.	<sup>13</sup> Go to now, ye that say, Today or tomorrow we will go into such a city,	Section 4 I I I
	<sup>11</sup> Speak not evil one of another, brethren.	and continue there a year, and buy and sell, and get gain:	
<u>                                   </u>	He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law:	<sup>14</sup> Whereas ye know not what shall be on the morrow. For what is your life?	
į t	but if thou judge the law, thou art not a doer of the law, but a judge.	It is even a vapor, that appeareth for a little time, and then vanisheth away.	
¦i.	<sup>12</sup> There is one lawgiver, who is able to save and to destroy:	<sup>15</sup> For that ye ought to say, If the Lord will, we shall live, and do this, or that.	
	who art thou that judgest another?	<sup>16</sup> But now ye rejoice in your boastings: all such rejoicing is evil.	 
		<sup>17</sup> Therefore to him that knoweth to do good, and doeth it not, to him it is sin.	