

James 3 KJV Memory Map

Section 1	James 3 My brethren, be not many masters,	5 Even so the tongue is a little member, and boasteth great things.	Section 2
	knowing that we shall receive the greater condemnation.	Behold, how great a matter a little fire kindleth!	
	2 For in many things we offend all.	6 And the tongue is a fire, a world of iniquity:	
	If any man offend not in word, the same is a perfect man,	so is the tongue among our members, that it defileth the whole body,	
	and able also to bridle the whole body.	and setteth on fire the course of nature; and it is set on fire of hell.	
	3 Behold, we put bits in the horses' mouths, that they may obey us;	7 For every kind of beasts, and of birds, and of serpents, and of things in the sea,	
	and we turn about their whole body.	is tamed, and hath been tamed of mankind:	
	4 Behold also the ships, which though they be so great, and are driven of fierce winds,	8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.	
	yet are they turned about with a very small helm, whithersoever the governor listeth.		

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Section 3	<p>⁹ Therewith bless we God, even the Father; and therewith curse we men,</p>	<p>¹³ Who is a wise man and endowed with knowledge among you?</p>	Section 4
	<p>which are made after the similitude of God.</p>	<p>let him shew out of a good conversation his works with meekness of wisdom.</p>	
	<p>¹⁰ Out of the same mouth proceedeth blessing and cursing.</p>	<p>¹⁴ But if ye have bitter envying and strife in your hearts, glory not,</p>	
	<p>My brethren, these things ought not so to be.</p>	<p>and lie not against the truth.</p>	
	<p>¹¹ Doth a fountain send forth at the same place sweet water and bitter?</p>	<p>¹⁵ This wisdom descendeth not from above, but is earthly, sensual, devilish.</p>	
	<p>¹² Can the fig tree, my brethren, bear olive berries? either a vine, figs?</p>	<p>¹⁶ For where envying and strife is, there is confusion and every evil work.</p>	
	<p>so can no fountain both yield salt water and fresh.</p>	<p>¹⁷ But the wisdom that is from above is first pure,</p>	
		<p>then peaceable, gentle, and easy to be intreated</p>	
		<p>full of mercy and good fruits, without partiality, and without hypocrisy.</p>	
		<p>¹⁸ And the fruit of righteousness is sown in peace of them that make peace.</p>	