

James 2 KJV Memory Map

Section 1	<p>James 2 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.</p>	<p>8 If ye fulfil the royal law according to the scripture,</p>	Section 2
	<p>2 For if there come unto your assembly a man with a gold ring, in goodly apparel,</p>	<p>Thou shalt love thy neighbor as thyself, ye do well:</p>	
	<p>and there come in also a poor man in vile raiment;</p>	<p>9 But if ye have respect to persons, ye commit sin,</p>	
	<p>3 And ye have respect to him that weareth the gay clothing,</p>	<p>and are convinced of the law as transgressors.</p>	
	<p>and say unto him, Sit thou here in a good place;</p>	<p>10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.</p>	
	<p>and say to the poor, Stand thou there, or sit here under my footstool:</p>	<p>11 For he that said, Do not commit adultery, said also, Do not kill.</p>	
	<p>4 Are ye not then partial in yourselves, and are become judges of evil thoughts?</p>	<p>Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.</p>	
	<p>5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in</p>	<p>12 So speak ye, and so do, as they that shall be judged by the law of liberty.</p>	
	<p>and heirs of the kingdom which he hath promised to them that love him?</p>	<p>13 For he shall have judgment without mercy, that hath shewed no mercy;</p>	
	<p>6 But ye have despised the poor.</p>	<p>and mercy rejoiceth against judgment.</p>	
	<p>Do not rich men oppress you, and draw you before the judgment seats?</p>		
	<p>7 Do not they blaspheme that worthy name by the which ye are called?</p>		

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Section 3	<p>¹⁴What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?</p>	<p>²¹Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?</p>	Section 4
	<p>¹⁵If a brother or sister be naked, and destitute of daily food,</p>	<p>²²Seest thou how faith wrought with his works, and by works was faith made perfect?</p>	
	<p>¹⁶And one of you say unto them, Depart in peace, be ye warmed and filled;</p>	<p>²³And the scripture was fulfilled which saith, Abraham believed God,</p>	
	<p>notwithstanding ye give them not those things which are needful to the body; what doth it profit?</p>	<p>and it was imputed unto him for righteousness:</p>	
	<p>¹⁷Even so faith, if it hath not works, is dead, being alone.</p>	<p>and he was called the Friend of God.</p>	
	<p>¹⁸Yea, a man may say, Thou hast faith, and I have works</p>	<p>²⁴Ye see then how that by works a man is justified, and not by faith only.</p>	
	<p>shew me thy faith without thy works, and I will shew thee my faith by my works.</p>	<p>²⁵Likewise also was not Rahab the harlot justified by works,</p>	
	<p>¹⁹Thou believest that there is one God; thou doest well:</p>	<p>when she had received the messengers, and had sent them out another way?</p>	
	<p>the devils also believe, and tremble.</p>	<p>²⁶For as the body without the spirit is dead, so faith without works is dead also.</p>	
	<p>²⁰But wilt thou know, O vain man, that faith without works is dead?</p>		