

# James 1 KJV Memory Map

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|--------------------------|---|---|---------------------------|
| Section 1 (James 1:1-5)  | <b>James 1</b> - James, a servant of God and of the Lord Jesus Christ,  | <sup>11</sup> For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, |                           |
|                          | to the twelve tribes which are scattered abroad, greeting.  | and the grace of the fashion of it perisheth:   |                           |
|                          | <sup>2</sup> My brethren, count it all joy when ye fall into divers temptations;  | so also shall the rich man fade away in his ways.   |                           |
|                          | <sup>3</sup> Knowing this, that the trying of your faith worketh patience.  | <sup>12</sup> Blessed is the man that endureth temptation:  | Section 3 (James 1:12-16) |
|                          | <sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.                      | for when he is tried, he shall receive the crown of life,   |                           |
|                          | <sup>5</sup> If any of you lack wisdom, let him ask of God,   | which the Lord hath promised to them that love him.   |                           |
|                          | that giveth to all men liberally, and upbraideth not; and it shall be given him.  | <sup>13</sup> Let no man say when he is tempted, I am tempted of God:   |                           |
| Section 2 (James 1:6-11) | <sup>6</sup> But let him ask in faith, nothing wavering.  | for God cannot be tempted with evil, neither tempteth he any man:   |                           |
|                          | For he that wavereth is like a wave of the sea driven with the wind and tossed.   | <sup>14</sup> But every man is tempted, when he is drawn away of his own lust, and enticed.                                   |                           |
|                          | <sup>7</sup> For let not that man think that he shall receive any thing of the Lord.  | <sup>15</sup> Then when lust hath conceived, it bringeth forth sin:   |                           |
|                          | <sup>8</sup> A double minded man is unstable in all his ways.   | and sin, when it is finished, bringeth forth death.   |                           |
|                          | <sup>9</sup> Let the brother of low degree rejoice in that he is exalted: <sup>10</sup> But the rich, in that he is made low: | <sup>16</sup> Do not err, my beloved brethren.  |                           |
|                          | because as the flower of the grass he shall pass away.  |   |                           |

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| Section 4 (James 1:17-21) | <p><sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights,</p> | <p><sup>22</sup> But be ye doers of the word, and not hearers only, deceiving your own selves.</p>           | Section 5 (James 1:22-27) |
|                           | <p>with whom is no variableness, neither shadow of turning.</p>   | <p><sup>23</sup> For if any be a hearer of the word, and not a doer,</p>                                     |                           |
|                           | <p><sup>18</sup> Of his own will begat he us with the word of truth,</p>  | <p>he is like unto a man beholding his natural face in a glass:</p>  |                           |
|                           | <p>that we should be a kind of firstfruits of his creatures.</p>  | <p><sup>24</sup> For he beholdeth himself, and goeth his way,</p>  |                           |
|                           | <p><sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:</p>    | <p>and straightway forgetteth what manner of man he was.</p>   |                           |
|                           | <p><sup>20</sup> For the wrath of man worketh not the righteousness of God.</p>                                       | <p><sup>25</sup> But whoso looketh into the perfect law of liberty, and continueth therein,</p>              |                           |
|                           | <p><sup>21</sup> Wherefore lay apart all filthiness and superfluity of naughtiness,</p>                               | <p>he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.</p>       |                           |
|                           | <p>and receive with meekness the engrafted word, which is able to save your souls.</p>                                | <p><sup>26</sup> If any man among you seem to be religious, and bridleth not his tongue</p>                  |                           |
|                           |   | <p>but deceiveth his own heart, this man's religion is vain.</p>   |                           |
|                           |   | <p><sup>27</sup> Pure religion and undefiled before God and the Father is this</p>                           |                           |
|                           |   | <p>To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.</p> |                           |
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